

Sample List of Required Textbooks

Note: This list is not comprehensive. A more complete list will be provided after acceptance.

- ◆ Academy of Nutrition and Dietetics (AND) membership. To join go to the Academy Student Membership page at <http://www.eatrightpro.org/resources/membership/membership-types-and-criteria/student-member>; \$58.00.
- ◆ *Electronic Nutrition Care Process Terminology (eNCPT). Electronic version only.* Subscribe at <https://www.ncpro.org/>. \$35 for student members. Annual subscription.
- ◆ A medical nutrition therapy textbook to reference during rotations. Any of the following are acceptable:
 - Raymond JL and Morrow K. *Krause and Mahan's Food & the Nutrition Care Process*, 15th ed. 2021. Available from www.amazon.com. Price varies for new, used, or rental.
 - Escott-Stump, S. *Nutrition & Diagnosis-Related Care*, 9th ed. 2021. Available from www.eatrightstore.org with discount for AND members or www.amazon.com. Price varies for new, used, or rental.
 - Nelms, M and Sucher KP. *Nutrition Therapy and Pathophysiology*, 4th ed. 2020. Available from www.amazon.com and other online retailers. Price varies for new, used, or rental.
- ◆ A community or public health nutrition textbook to reference during rotations. Any of the following are acceptable:
 - Boyle MA and Holben DH. *Community Nutrition in Action: An Entrepreneurial Approach*, 8th ed. 2022. Available from www.amazon.com. Price varies for new, used, or rental.
 - Nnakwe, NE. *Community Nutrition: Planning Health Promotion and Disease Prevention*, 3rd ed. Available from www.amazon.com. Prices vary for new, used, or rental (best choice: most current edition).
- ◆ A food service systems management textbook to reference during rotations.
 - Gregoire, MB. *Foodservice Organizations: A Managerial and Systems Approach*, 9th ed. 2017. Available from www.amazon.com. Price varies for new, used, or rental. Best choice: most current edition.

Suggested Textbooks

The following books/manuals may be helpful during the program. Questions from the comprehensive exams in Clinical Nutrition, Foodservice Management, and Community Nutrition will come from these books and/or others like it. If you have comparable textbooks or alternate editions of the books from your DPD program, you may use them instead.

Clinical:

- ◆ Mordarski B and Wolff J. *Nutrition Focused Physical Exam Pocket Guide 3rd edition*.
 - Print: <https://www.eatrightstore.org/product-type/pocket-guides/nutrition-focused-physical-exam-pocket-guide-third-edition>
 - E-book: <https://www.eatrightstore.org/product-type/ebooks/nutrition-focused-physical-exam-pocket-guide-3rd-edition>.
 - \$25 AND members for e-book or print versions
- ◆ Nutrition Care Manual & Pediatric Nutrition Care Manual (online diet manual). Annual subscription. View website for details and to order. <http://www.nutritioncaremanual.org>. Student: \$80 for each. Use **promotional code: MSTU17** to get the discounted student price.

- ◆ Charney P and Malone A. *Pocket Guide to Nutrition Assessment*. 4th edition.
 - Print: <https://www.eatrightstore.org/product-type/pocket-guides/academy-of-nutrition-and-dietetics-pocket-guide-to-nutrition-assessment-fourth-edition>
 - E-book: <https://www.eatrightstore.org/product-type/ebooks/pocket-guide-to-nutrition-assessment-4th-ed-ebook>
 - \$27 AND members for e-book and print versions
- ◆ Holli BB, Beto JA. *Nutrition Counseling and Education Skills for Dietetics Professionals*, 7th ed. 2018. Available from www.amazon.com. Price varies for new, used or rental.

Food Service Management:

- ◆ G Martin J, Oakley C. *Managing Child Nutrition Programs*, 2nd ed. 2008. Available from www.amazon.com. Prices vary for new, used, or rental (best choice: most current edition).
- ◆ Molt M. *Food for Fifty*, 14th ed. 2018. Available from www.amazon.com. Prices vary for new, used, or rental (best choice: most current edition).

Community Nutrition:

- ◆ Nutrition Care Manual & Pediatric Nutrition Care Manual (online diet manual). *(same as suggested for Clinical)*
- ◆ Charney P and Malone A. *AND Pocket Guide to Nutrition Assessment*. 4th edition. *(same as suggested for Clinical)*
- ◆ Boyle MA and Holben DH. *Community Nutrition in Action: An Entrepreneurial Approach*, 8th ed. 2022. Available from www.amazon.com. Price varies for new, used, or rental.
- ◆ Raymond JL and Morrow K. *Krause and Mahan's Food & the Nutrition Care Process*, 15th ed. 2021. Available from www.amazon.com. Price varies for new, used, or rental. *(same as suggested for Clinical)*